

# Trinity Episcopal Church

Cranford, in the Diocese of New Jersey



"All Saints" – Gerd Altmann

## All Saints Day

Rite II – Service of the Word with Spiritual Communion

November 1, 2020 at 10 AM

The Reverend Andrew David Kruger, Presider

Anthony J. Rafaniello, Director of Music + Organist

John Beier, Senior Warden & Sydney O'Hagan, Junior Warden



The Sanctuary Candle burns, and the Altar Flowers are given, for the Glory of God  
and in loving memory of Olga Kurdilla by Annette Kurdilla Deering

The Sanctuary Candle burns, and the Altar Flowers are given, for the Glory of God  
and in loving memory of Arthur E. Robinson, Jr. by the Robinson family

**Welcome**

Father Andy Kruger

**Prelude**

*Prelude, from "Holberg's Time" – Edvard Grieg*

Anthony J. Rafaniello, piano

I. Gathering of God's People

**Gathering Hymn**

*Sine Nomine*

Hymnal 287



1. For all the saints, who from their labors rest, who  
 2. Thou was their rock, their fortress, and their might  
 4. O blest communion, fellowship divine  
 6. The golden evening brightens in the west  
 8. From earth's wide bounds, from ocean's farthest coast, through  
 thee by faith before the world confessed, thy  
 thou, Lord their Captain in the well fought fight  
 We feebly struggle, they in glory shine; yet  
 soon, soon to faithful warriors cometh rest  
 gates of pearl streams in the countless host  
 Name O Jesus be forever blessed. Al  
 thou, in the darkness drear, the one true Light.  
 all are one in thee, for all are thine.  
 sweet is the calm of paradise the blest.  
 sing - ing to Father, Son, and Holy Ghost,  
 le - lu - ia, al - le - lu - ia!

**Opening Acclamations**

Enriching Our Worship 50

*Presider* ✕ Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*Presider* There is one Body and one Spirit,

*People* **There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

Rejoice, people of God, praise the Lord! Let us keep the feast in honor of all God's saints, in whose victory the angels rejoice and glorify the Son of God.

## **Gloria**

BCP 356

*Presider* Let us proclaim the *Gloria* with the angels and the saints.

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **Collect of the Day**

BCP 245

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## II. Proclaiming and Receiving the Word of God:

### **Children's Blessing**

*Presider* May God bless those who teach and those who learn,

✠ in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The children and teachers join their breakout room for Sunday school.*

*Reader* A reading from the Book of Revelation.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

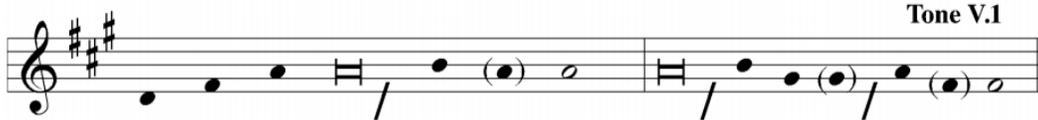
*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 34:1-10, 22**

*Benedicam Dominum*

BCP 627



- 1 I will bless the LORD at / all times; \*  
his praise shall / ever be / in my mouth.
- 2 I will glory in / the LORD; \*  
let the humble / hear and / rejoice.
- 3 Proclaim with me the greatness of the / LORD;  
let us ex / alt his Name / together.
- 4 I sought the LORD, and he / answered me \*  
and delivered me out of / all / my terror.
- 5 Look upon him and be / radiant, \*  
and let not your / faces / be ashamed.
- 6 I called in my affliction and the LORD / heard me \*  
and saved me from / all my / troubles.
- 7 The angel of the LORD encompasses those who / fear him, \*  
and / he will de / liver them.

- 8 Taste and see that the / LORD is good; \*  
happy are / they who / trust in him!
- 9 Fear the LORD, you that / are his saints, \*  
for those who / fear him / lack nothing.
- 10 The young lions lack and suffer / hunger, \*  
but those who seek the LORD lack / nothing / that is good.
- 22 The LORD ransoms the life of his / servants, \*  
and none will be / punished who / trust in him.

**Epistle**

1 John 3:1-3

*Reader* A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Proclaiming Hymn**

*King’s Lynn*

Hymnal 231

1 By all your saints still striv - ing, for all your saints at rest,  
2 Ap - os - tles, pro - phets, mar - -tyrs, and all the no - ble thron -  
3 Then let us praise the Fa - ther and wor - ship God the Son

your ho -ly Name, O Je - sus, for ev - er - more be blessed  
who wear the spot - less rai - ment and raise the cease - less song:  
and sing to God the Spi - rit, e - ter - nal Three in One,

You rose, our King vic - tor - ious, that they might wear the crown  
for them and those who - se wit - ness is on - ly known to you—  
till all the ran - somed num - ber who stand be - fore the throne

and ev - er shine in splen - dor re flect - ed from your throne.  
by walk - ing in their foot - steps we give you praise a - new.  
a - scribe all power and glo - ry and praise to God a - lone.

**Alleluia Acclamation**

*Presider* Alleluia, alleluia. You are a chosen race, a royal priesthood, a holy nation, God’s own people, called out of darkness into the marvelous light of the Lord.

## Holy Gospel

Matthew 5:1-12

*Presider* ✠ The Holy Gospel of our Lord Jesus Christ according to St Matthew.

*People* **Glory to you, Lord Christ. Alleluia, alleluia.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Presider* The Gospel of the Lord. Alleluia.

*People* **Praise to you, Lord Christ. Alleluia.**

## III. Responding to the Proclaimed Word

### Homily

Andy Kruger

### Affirmation of Baptismal Faith

Friends in Christ, Baptism is not the rite of a moment but the commitment of a lifetime. In baptism, God calls us out of darkness into his marvelous light. To follow Christ means dying to sin and rising to new life with our Lord. Therefore let us reaffirm our Baptismal Vows together with all those who celebrate the anniversary of their baptism this month.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ? **I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,**

**the holy catholic Church, the communion of saints,**

**the forgiveness of sins, the resurrection of the body,**

**and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as your self?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

Let us pray.

God of mercy and love, in baptism you welcome the sinner and restore the dead to life. You create a clean heart in those who repent, and give your Holy Spirit to all who ask. Grant that we may continue to grow into the fullness of the stature of Christ. Equip us with the gifts of your Holy Spirit, and fill us with faith in Jesus Christ and with love for all people, in the service of your kingdom. **Amen.**

## **Ministry Minute**

Peter Waldron, chair of the Stewardship Committee

## **Prayers of the People**

Common Worship, alt.

*The Presider says*

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

*The Intercessor continues*

Merciful Lord, strengthen all Christian people by your Holy Spirit, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Savior.

The Lord hears us: **Salvation belongs to God.**

Bless William our bishop and all ministers of your Church, that by faithful proclamation of your word we may be built on the foundation of the apostles and prophets into a holy temple in the Lord.

The Lord hears us: **Salvation belongs to God.**

Empower us by the gift of your holy and life-giving Spirit, that we will be transformed into the likeness of Christ from glory to glory.

The Lord hears us: **Salvation belongs to God.**

Give to the world and its peoples the peace that comes from above, that they may find Christ's way of freedom and life.

The Lord hears us: **Salvation belongs to God.**

Hold in your embrace all who witness to your love in the service of the poor and needy; all who minister to the sick and dying; and all who bring light to those in darkness.

The Lord hears us: **Salvation belongs to God.**

Touch and heal all those whose lives are scarred by sin or disfigured by pain, that, raised from death to life in Christ, their sorrow may be turned to eternal joy.

The Lord hears us: **Salvation belongs to God.**

Remember in your mercy all those gone before us who have been well-pleasing to you from eternity; preserve in your faith your servants on earth, guide us to your kingdom and grant us your peace at all times.

The Lord hears us: **Salvation belongs to God.**

Hasten the day when many will come from east and west, from north and south, and sit at table in your kingdom.

The Lord hears us: **Salvation belongs to God.**

We give you thanks for the whole company of your saints in glory, with whom in fellowship we join our prayers and praises; by your grace may we, like them, be made perfect in your love.

**Blessing and glory and wisdom, thanksgiving and honor and power, be to our God for ever and ever. Amen.**

**Peace**

BCP 360

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

**Announcements**

Father Andy

## IV. Thanksgiving and Spiritual Communion

**Offertory Sentence**

1 Thessalonians 5:18

*Presider* Give thanks in all circumstances; for this is the will of God in Christ Jesus for us.

*Please mail pledges to "Financial Secretary" Trinity Episcopal Church, 205 North Avenue, East, Cranford NJ 07016*

**Offertory Anthem**

"The Eternal Gifts of Christ the King" – Ambrose of Milan  
Melody by Giovanni Guidetti, arr. Henry Ley

1 The eternal gifts of Christ the King,  
The Apostles' glorious deeds, we sing;  
And while due hymns of praise we pay,  
Our thankful hearts cast grief away.

2 'Twas thus the yearning faith of saints,  
The unconquered hope that never faints,  
The love of Christ that knows not shame,  
The prince of this world overcame.

3 In these the Father's glory shone;  
In these the will of God the Son;  
In these exults the Holy Ghost;  
Through these rejoice the heavenly host.

4 Redeemer, hear us of thy love,  
That with this glorious band above,  
Hereafter of thine endless grace,  
Thy servants also may have place. Amen.

**Thanksgiving**

Nathan Nettleton

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

We give you all thanks and praise, O God, for you bring all who trust in you out of the great ordeal into the glorious reward of heaven and number them among the multitude of your saints.

You created the earth as an inheritance and destined all life for a glory that is yet to be revealed. Through the law and your prophets and apostles you called a people from every nation, tribe and language.

In your child, Jesus, you revealed your desire to bless the poor in spirit and the pure of heart; to wipe away the tears of those who mourn; and to satisfy all hunger for righteousness and peace. Though he was persecuted and killed, you raised him to life, and with him you are saving all who keep faith so that they may be like him when his final glory is revealed.

Therefore, with our hearts lifted high, we offer you thanks and praise at all times through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

### **Invitation to Spiritual Communion**

Now, in this time of our forced separation we remember how Jesus shared a last meal with his friends. We recall our union with him, with our Trinity family and with Christians throughout the world.

In memory of that meal with Christ and in celebration of that union in Christ, let us spiritually receive this sacrament of grace in remembrance that Christ died for us, and feed on him in our hearts by faith, with thanksgiving.

Behold the Lamb of God who takes away the sin of the world.

*Presider*        The gifts of God:  
*People*            **For the people of God.**

*Silence is kept and an image of Trinity's reserved sacrament is revealed.*

### **Spiritual Communion**

Latin prayer, 14<sup>th</sup> Cent.

*Presider*        Let each of us invite Christ to come into our heart.

*People*            **Soul of Christ, sanctify me.**  
**Body of Christ, save me.**  
**Blood of Christ, refresh me.**  
**Water from the side of Christ, wash me.**  
**Passion of Christ, strengthen me.**

**O good Jesus, hear me.**  
**Within your wounds hide me.**  
**Let me never be separated from you.**  
**From the malicious enemy defend me.**

**In the hour of my death**  
**call me and bid me come to you**  
**That with your saints I may praise you**  
**for ever and ever. Amen.**

**Communion Meditation***Laudate omnes gentes*

Taizé Community

Lau - da - te om - nes gen - tes, lau - da - te Do - mi -  
Sing prais - es, all you peo - ples, sing prais - es to the

num. Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num!  
Lord. Sing prais - es, all you peo - ples, sing prais - es to the Lord!

**Lord's Prayer**

BCP 364

*Presider* As our Savior Christ has taught us, we now say,

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come, your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and for ever. Amen.**

## V. Going out as God's People

**Commissioning**

Nathan Nettleton

*Presider* Go now and live in awe of God. Purify yourselves in heart and in deed.  
Hunger and thirst for righteousness; show mercy, and make peace. **Amen.**

**Blessing**

Hebrews 13:20

*The Presider blesses the People*

May the God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do God's will, working in you that which is pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

**Dismissal**

BCP 366

*Presider* Let us bless the Lord. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**



## What you need to know today ...

**Commemoration of All the Faithful Departed** This evening at 7 PM, we will gather online for a service of Evening Prayer to remember and read aloud all the names of those who have died in the past year. Please click [here](#) to add names of loved ones to be remembered. The list will be closed at noon today. Formerly called "All Souls Day" this evening's service will include opportunities to express grief and be reassured of the hope of the resurrection. In our own homes, we will light candles for our loved ones and in memory of all those who have died during the pandemic. Candles, blessed for this service, may be collected from a box outside the office door.

**8 AM Sunday Worship Service inside the Sanctuary** There had been no services inside the church since the pandemic began over six months ago. That ended a couple of weeks ago; however, due to social distancing rules seating is limited to 41 people. Those wishing to attend need to sign up in advance; please go to the parish website or the email blast for the link.

**10 AM Sunday Worship Services** will continue to be online for the foreseeable future.

**Altar Flowers and Sanctuary Candle** Each week both are available for personal attribution, to remember loved ones, to honor others, to celebrate lives. Email the parish office with any questions as to the process.

**Intercessory Prayer List** is prayed twice a day at Morning & Evening Prayer. Add and update your prayer requests [here](#).

**The Parish Office** is physically closed; please contact Marion Nechuta, office manager, via parish email or her cell (908-451-4498).

**Pledge Giving** The parish leadership thanks you for your continued faithfulness during this time. Please continue to mail your pledge (with "To Financial Secretary" on the front); to adjust it, call Sarah Gregory (908-347-6498).

**"Remembrances and Recollections"** [The 150<sup>th</sup> Anniversary link](#) on the Trinity website contains contributions from parishioners. Please share yours; contact any member of the Archival Committee: Vicki Goralski, Irene Telerico or Fran Witherington.

**Sandwich Sunday** The Outreach Committee thanks everyone who donated items or made sandwiches, and those who helped deliver them to our sister parish, St. John's in Elizabeth. Your help is needed and greatly appreciated.

**Also, St. John's pantry is almost empty.** Non-perishable food supplies are desperately needed. [Click here](#) for a list of appropriate items which may be delivered to the home of Marion Nechuta.

**Emergency Food Supplies for St. Joseph's Social Service Center** Bring supplies to Junior Warden Sydney O'Hagan (774-218-3461) and leave them on her front porch at 205 High Street, Cranford every Wednesday. [Click here](#) for a list of appropriate items.

**Seaman's Church Institute** The Outreach Committee needs knitters to make hats and scarves to donate. Affiliated with the Episcopal Church, it serves mariners through education, pastoral care, and legal advocacy and is the largest mariners' agency in North America; its chaplains visit more than 2,000 vessels annually. Contact Marion Nechuta ([marionnechuta@yahoo.com](mailto:marionnechuta@yahoo.com)) for the knitting patterns.

## What you need to know this week ...

**The Daily Office, Morning Prayer** Monday through Friday at 8:30 AM via Trinity's online platform.

**The Daily Office, Evening Prayer** Monday through Friday at 5 PM via Trinity's online platform.

**Handbell Choir Rehearsals** Beginning this Wednesday from 6:30 to 7:15 PM in the church with the goal of ringing for the Christmas season. Modifications for social distancing, including implementation of the [guidelines provided by the Handbell Industry Council](#), can mitigate the risks of rehearsing together. Please email our Director of Music Anthony Rafaniello ([anthonyrafaniello@gmail.com](mailto:anthonyrafaniello@gmail.com)).

**Women's Bible Study** every Thursday morning from 10 AM to 11:30 AM via Trinity's online platform.

**Compline** Every Thursday night at 8 PM via Trinity's online platform. The service begins on page 127 of the BCP.

**Alcoholics Anonymous** Since 1956, Trinity Church has provided a safe space for people suffering from the disease of alcoholism. The 8 PM Tuesday meeting is accessible on their own online platform at 8 PM. 'Doors open' at 7:30 PM on Tuesday. [Click here to attend.](#)

## What you need to know for the future ...

**Trinity Men's Group** Next Saturday, November 7 from 8 AM to 9 AM via Trinity's online platform.

**Trinity Women's Group** Monday, November 9 at 7:00 PM on Trinity's online platform.

**Annual Diocesan Convention on November 14 is virtual** and covers the business portions along with voting.

**A Cover to Cover reading of St Mark's Gospel** Thursday, November 19 at 7 PM online. As the season of Advent approaches we will prepare for the new liturgical year (Year B) with a cover to cover reading of St Mark's Gospel. Liturgical Year B will engage us with both the Gospel and Mark and John as we journey through the appointed Sunday readings. The Gospels were originally designed to be read aloud in one sitting and we lose much of the narrative flow in our piecemeal reading on Sundays. There is no compline that day as the reading will likely take at least 90 minutes. Fr Andy will share his screen so that all may follow and read from David Bentley Hart's translation of St Mark's Gospel.

**Advent Book Study** Thursdays at 7 PM beginning on December 3 for three consecutive weeks. This Advent the parish is invited to read together Dietrich Bonhoeffer's classic devotional book: *God Is in the Manger*. Bonhoeffer, writing from prison, articulates that Christ expresses strength best through weakness, that faith is more important than the beguiling trappings of religion, and that God is often heard most clearly by those in poverty and distress. For Bonhoeffer, waiting—one of the central themes of the Advent experience—was a fact of life during the war: waiting to be released from prison; waiting to be able to spend more than an hour a month in the company of his young fiancée, Maria von Wedemeyer; waiting for the end of the war. Bonhoeffer's response to the circumstances of the 1940's has much to teach us in our current context. The book may be purchased on [Amazon](#), [Barnes and Noble](#) or ordered from local bookstores. Join Fr Andy during Advent online to reflect on, discuss, and pray through the devotional material.

## Celebrating our Baptismal Anniversary

When we think about birthdays, we immediately recall the date we were born and took our first breath in this world. But if we take a moment to reflect, we will realize that we have another “birthday” of even greater significance: the day we became members of the body of Christ...our Baptismal birthday.

Through the waters of baptism, the Holy Spirit anoints us and sets our inner compass, to walk in a path that is pleasing to God, to do all good works that God has planned for us, and to “seek God's face” [Psalm 27:8]. This is the path that ultimately leads us into abundant life both in this earthly existence, and in the world to come.

Beginning this Sunday at the Feast of All Saints we will acknowledge all those who celebrate their baptismal anniversary in November and share with them in the renewal of baptismal vows. On the first Sunday of every month we will acknowledge those who have a baptismal ‘birthday’ during the month in question.

Whether baptized as a child or an adult, we prayerfully grow in our understanding and appreciation of our baptismal identity, as individuals and as a community. We hope this monthly recognition of our “birth from above” [John 3:3] will allow us to develop a deeper appreciation for the essence of our baptism.

*God of mercy and love, new birth by water and the Spirit is your gift, a gift none can take away; grant that your servants may grow into the fullness of the stature of Christ. Fill them with the joy of your presence. Increase in them the fruit of your Spirit: the spirit of wisdom and understanding, the spirit of love, patience and gentleness, the spirit of wonder and true holiness. Amen. –[New Zealand Prayer Book]*

### Parishioners Celebrating Their Baptismal Anniversaries in November

Abigail Behnke 2	Daniel J. DeMarco 2	Allison Hosler 18	Maeve Milas 3	Fran Witherington 5
Jacob Broccoli 4	Maxwell Ardente 3	Jackson Hosler 2	Dylan Rees 3	Renee Jernigan 25
Andrew Broccoli 3	Samantha Florio 1	Aleksandar Ilich 3	Brandon Strawder 11	Antonio DiFonzo, Jr. 5
Samantha Cieslak 7	Arlene Fricke 21	Holly Ives 24	Sophie Strawder 11	Dionne Frank 5
Patricia Clark 13	Christian Gardner 4	Bernhard Kolbe 9	Doreen Stromko 19	Christian Gardner 4
Damian Conceicao 3	Ryan Hosler 1	Linda Kurdilla 24	John Witherington 8	

## Lectionary + Liturgy

- † **Cover Art** – “Communion of Saints” by Gerd Altmann (Germany) on Pixabay.
- † **Prelude** –. Præludium (Allegro vivace) is the first movement of the Holberg Suite, Op 40, more properly “From Holberg’s Time” subtitled “Suite in olden style” – 5 movements based on 18<sup>th</sup> century dance forms, written in 1884 to celebrate the 200<sup>th</sup> anniversary of the birth of humanist playwright Ludvig Holberg. It was originally composed for the piano, but a year later was adapted by Grieg himself for string orchestra. Although not as famous as *Peer Gynt*, many critics regard the works as of equal merit.
- † **Gathering Hymn** – Words: William Walsham How (1823-1897). Music: Ralph Vaughan Williams (1872-1958)
- † **Collect of the Day** – This collect was composed for the 1549 Book. The 1662 revision substituted “blessed” for “holy,” and “in all virtuous and godly living” for “in all virtues, and godly living.” The present revision replaces “unspeakable” with “ineffable” since “unspeakable” has so changed and negative a connotation in modern English. The collect expresses in an admirable way Saint Paul’s conception of the church as the Body of Christ. – [Notes on the American Prayer Book by Marion Hatchett]
- † **Proclaiming Hymn** – Words: Horatio Bolton Nelson (1823-1913) © The Church Pension Fund. Music: English melody; adapt. Ralph Vaughan Williams (1872-1958) by permission Oxford University Press.
- † **Gospel** – The harsh words about the Pharisees and scribes in the gospel reading are at least partly due to the situation in Matthew’s community during a time of difficulty between Jewish Christians and other Jews. The point for the church today is that those called to lead in the church, both clergy and lay leaders, must avoid lording it over their brothers and sisters. – [The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. © 2007 Michael W. Merriman. Church Publishing Inc., NYC.]
- † **Offertory Anthem** – Words: Ambrose (340-397), the great Latin church father, is remembered for his preaching, and his introduction of metrical and antiphonal singing into the Western church. When the bishop of Milan died in 374, the people demanded that Ambrose, who was not ordained or even baptized, become the bishop. He was promptly baptized and ordained, and he remained bishop of Milan until his death. His most famous convert and disciple was Augustine. Music: Giovanni Guidetti, *Directorium Chori*, 1582; Mode vii plainsong.
- † **Preface & Commissioning** – ©2002 LaughingBird.net “Nathan Nettleton attended private schools and a nice local church. So naturally, he dropped out of college, got kicked out of Bible College, became a truck driver, crashed a motorbike, and failed in marriage. But after working in a mission among the street people of St Kilda in 1990, and took a second shot at a theological education. He continued his work at the “House of Hope” for nearly five years before becoming pastor of South Yarra Community Baptist Church, Victoria, Australia in May 1994.” – [SYCBC].
- † **Spiritual Communion** – For many years the prayer (*Anima Christi*, in Latin), was popularly believed to have been composed by Saint Ignatius of Loyola; it was at the beginning of his *Spiritual Exercises* and he often refers to it. However, the prayer dates to the early 14<sup>th</sup> cent. and was possibly written by Pope John XXII, but its authorship remains uncertain.
- † **Communion Meditation** – Words: Psalm 117, Taizé Community. Music: Jacques Berthier (1923-1994) © 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc. In 1955, Berthier was asked to compose music for the nascent community of 20 brothers at Taizé Community. In 1975, he returned and for the next 20 years built up a body of church music that is widely used in North American church music in both Roman Catholic and Protestant traditions. Until his death he served for 33 years as organist at St. Ignace Church, Paris; he requested that none of his own music be used in his funeral.
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- † **The Lord’s Prayer** – John Dominica Crossan writes “What if the Lord’s Prayer is neither a Jewish prayer for Jews nor yet a Christian prayer for Christians? What if it is [instead] a prayer from the heart of Judaism on the lips of Christianity for the conscience of the world? What if it is [instead] a radical manifesto and a hymn of hope for all humanity in language addressed to all the earth?”
- † **Sending Hymn** – Words: John Athelstan Laurie Riley (1858-1945). Music: melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). This hymn is based, in part, on the *Te Deum laudamus*, an ancient hymn that is still used in both the Eastern and Western branches of the Church.

# Sunday Worship Schedule for the Upcoming Months

## **Sunday November 1 — The Feast of All the Faithful Departed**

7 PM Online Rite II Service of the Word with Spiritual Communion.

## **Sunday November 8 — Twenty-third Sunday after Pentecost**

8 AM Indoor Rite I Holy Eucharist in the Church.

9:45 AM Outdoor in-person Sunday school under the TEDS canopy tents.

10 AM Online Rite II Service of the Word with Spiritual Communion.

## **CONSECRATION SUNDAY November 15 — Twenty-fourth Sunday after Pentecost**

8 AM Indoor Rite I Holy Eucharist in the Church.

10 AM Online Rite II Service of the Word with Spiritual Communion. (Children's Service)

## **Sunday November 22 — The Reign of Christ**

8 AM Indoor Rite I Holy Eucharist in the Church.

9:45 AM Sunday school venue TBD.

10 AM Online Rite II Service of the Word with Spiritual Communion.

## **Sunday November 29 — The First Sunday of Advent**

8 AM Indoor Rite I Holy Eucharist in the Church.

10 AM Online Rite II Service of the Word w/ Spiritual Communion (Sunday School breakout rooms)

## **Sunday November 29 — The First Sunday of Advent**

8 AM Indoor Rite I Holy Eucharist in the Church.

10 AM Online Rite II Service of the Word with Spiritual Communion. (Breakout rooms for Sunday school)

## **Sunday December 6 - The Second Sunday of Advent**

8 AM Indoor Rite II Holy Eucharist in the Church.

10 AM Online Rite II Service of the Word with Spiritual Communion. (Breakout rooms for Sunday school)

## **Sunday December 13 - The Third Sunday of Advent**

8 AM Indoor Rite I Holy Eucharist in the Church.

10 AM Online Rite II Service of the Word with Spiritual Communion. (Breakout rooms for Sunday school)

## **Sunday December 20 - The Fourth Sunday of Advent**

8 AM Indoor Rite II Holy Eucharist in the Church.

10 AM Online Rite II Service of the Word with Spiritual Communion. (Children's Service)

## **Thursday December 24 - Christmas Eve**

4:30 PM Outdoor Lessons and Carols

10:30 PM Online Rite II Service of the Word with Spiritual Communion. (Midnight Mass)

**Friday December 25 - Christmas Day**

8 AM Indoor Rite I Holy Eucharist in the Church.

**Sunday December 27 - First Sunday after Christmas Day**

10 AM Online Rite II Service of the Word with Children's Pageant and Spiritual Communion.

**Sunday January 3 - Epiphany of our Lord (Moved)**

8 AM Indoor Rite II Holy Eucharist in the Church.

10 AM Online Rite II Service of the Word with Spiritual Communion.

**Sunday January 10 - Baptism of our Lord**

8 AM Indoor Rite II Holy Eucharist in the Church.

10 AM Online Rite II Service of the Word with Spiritual Communion.

**Sunday January 17 - Second Sunday after the Epiphany**

8 AM Indoor Rite II Holy Eucharist in the Church.

10 AM Online Rite II Service of the Word with Spiritual Communion. (Children's Service)

**Sunday January 24 - Third Sunday after the Epiphany**

8 AM Indoor Rite II Holy Eucharist in the Church.

10 AM Online Rite II Service of the Word with Spiritual Communion.

**Sunday January 31 - Fourth Sunday after the Epiphany**

8 AM Indoor Rite II Holy Eucharist in the Church.

10 AM Online Rite II Service of the Word with Spiritual Communion.

**Trinity Church 150<sup>th</sup> Anniversary : 1872 – 2022**

Triune God, you come to your people in dreams and visions: quicken our imagination by your Holy Spirit, that we will be inspired to honor our past, live out our baptism today, and serve future generations; through Jesus Christ our Lord. Amen.

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**Trinity Episcopal Church**

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Pastor's Sabbath: Father Andy takes his rest on Mondays